MEI Form -1.2, (July 1, 2005)

Docket No. MAT-8743US

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

	☑ Original ☐ Supp	ilemental 🗆 Subst	tute 🗆 PCT 🗆 Design		
next to my name; and I belie	ve that I am the origin ventors are named bel	al, first and sole inve	e, post office address and citize intor (if only one name is listed atter which is claimed and for w	below) or an original, firs	
Title: VACUUM	HEAT INSULATOR	AND APPARATU	SES USING THE SAME	· · · · · · · · · · · · · · · · · · ·	
 the attached specificat the specification in the and with amendments 	ion, or Application No filed on		e specification of which is attac filed on (if applicable)	•	
the specification in Int	ernational Application	No PCT/JP2004/004	395 November 11, 2004	•	
I hereby state that I is as amended by any amendm	nave reviewed and und ent(s) referred to abov	erstand the contents	of the above-identified specifice	ation, including the claims	
application(s) for patent or i country other than the United	gn priority benefits und nventor's certificate, of d States of America, lis	der Title 35, United 5 §365(a) of any PC ted below, and have	States Code, §119 (a-d), §172, F international application whic also identified below any foreic ing date before that of the appl	h designated at least one on application for patent o	
COUNTRY	APPLICA	TION NO.	DATE OF FILING	PRIORITY CLAIMED	
Japan	2003-113877		April 18, 2003	Yes	
Japan	2003-348217		October 7, 2003	Yes	
·		201-20			
			supplemental priority sheet attac		
Number		(Day/Month/Year Filed)			
1					
			·		

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

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I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
	U.S. FILING DATE

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52473

RatnerPrestia

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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MEI Form -1.2, (July 1, 2005)

Docket No. MAT-8743US

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Post Office Address	ADDRESS	CITY	STATE	OR COUNTRY	ZIP COD
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Residence & Citizenship	CITY	STATE OR COUNTRY		COUNTRY OF	CITIZENSHI
Post Office Address	ADDRESS	CITY	STATE	OR COUNTRY	ZIP COD
(If there are more that inventors) e above application may be noted. 6. Application No. 10/552	nore particularly identifie	d as follows: Date October 6, 2		ature for the addit	onal